

# Fall Youth Programs Registration

**Note: This form along with payment is required in order for registrations to be processed.**

**-4-H members, please complete front page only. Non 4-H members, please complete BOTH sides of this form-**

**Name** \_\_\_\_\_ **County** \_\_\_\_\_ **Birthdate** \_\_\_\_\_ **Grade** \_\_\_\_\_  
**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_  
**Phone** \_\_\_\_\_ **Family Email** \_\_\_\_\_ **Please check one:**  
**Name of Parent/Guardian** \_\_\_\_\_ **4-H Member**  **Non Member**   
**Phone 1:** \_\_\_\_\_ **Phone 2** \_\_\_\_\_

Please submit this form 5 days before the program is scheduled. Registration Fee is \$25 and \$15 for each additional sibling.

Attend	Date	Time	Location	Program	Grades
	October 7	9:00a-5:00p	McFarland Park, Ames	<b>Fall STREAMing!</b> – Explore the great outdoors with geocaching, shelter building, cooking, and much more! Dress for the outdoors! In partnership with Story County Conservation.	K-6
	October 14	9:00a-5:00p	Clover Woods, Madrid	<b>Fall STREAMing!</b> – Explore the great outdoors with geocaching, shelter building, cooking, and much more! Dress for the outdoors!	K-6
	October 28	9:00a-5:00p	Clover Woods, Madrid	<b>Fall STREAMing!</b> – Explore the great outdoors with geocaching, shelter building, cooking, and much more! Dress for the outdoors!	K-6
	October 29	9:00a-5:00p	Dakins Lake, Zearing	<b>Fall STREAMing!</b> – Explore the great outdoors with geocaching, shelter building, cooking, and much more! Dress for the outdoors! In partnership with Story County Conservation.	K-6
	November 7	9:00a-5:00p	St. Andrews Lutheran Church, Ames	<b>On Their Own &amp; Okay!</b> – Identify ways to stay home safely for a short time through activities and conversation.	4-6
	November 8	9:00a-5:00p	ISU Dairy Farm, Ames	<b>Agriculture Fun Day!</b> – Find out how you are connected to agriculture! Help make lunch and see how farmers use STEM!	K-6
	November 15	9:00a-5:00p	Story County Extension, Nevada	<b>Agriculture Fun Day!</b> – Find out how you are connected to agriculture! Help make lunch and see how farmers use STEM!	K-6
	November 18	9:00a-5:00p	St. Andrews Lutheran Church, Ames	<b>Healthy Habits</b> – Consider food choices while preparing lunch, money choices, and self-care tips.	6-8
	December 23	12:00p-6:00pm	ISU Core Facility, Ames	<b>Snowtastic!</b> – Explore snow challenges inside with Dash Robots, sleds, and more!	K-6
	December 27	8:30a-4:00p	Community Center, Roland	<b>Snowtastic!</b> – Explore snow challenges inside with Dash Robots, sleds, and more!	K-6
	December 30	8:30a-4:00p	Community Center, Cambridge	<b>Snowtastic!</b> – Explore snow challenges inside with Dash Robots, sleds, and more!	K-6
	January 3, 2020	8:30a-4:00p	Riverside, Story City	<b>Snowtastic!</b> – Explore snow challenges inside with Dash Robots, sleds, and more!	K-6

### Registration/Permission Form:

My Child \_\_\_\_\_, has permission to attend the workshops selected above. My child and I agree that he/she will behave in an appropriate manner by following all rules of volunteers, staff, and facilities. I will notify the Story County Extension Office if we are unable to attend by the registration deadline. I understand that the program may be cancelled if registrations minimums are not met.

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Registration form and payment should be returned to Story County Extension Office, PO Box 118, Nevada, IA, 50201**

**QUESTIONS? Call us at (515) 382-6551**



**IOWA STATE UNIVERSITY**  
Extension and Outreach

**-4-H members, please complete front page only. Non 4-H members, please complete BOTH sides of this form-**

**MEDICAL EMERGENCY CONTACT INFORMATION**

Person to Contact First  
Name \_\_\_\_\_  
Relation to Participant \_\_\_\_\_  
Daytime Phone \_\_\_\_\_  
Evening Phone \_\_\_\_\_  
E-mail \_\_\_\_\_  
Name of Family Doctor \_\_\_\_\_  
Name of Dentist \_\_\_\_\_

Backup Contact (Relative or Friend)  
Name \_\_\_\_\_  
Relation to Participant \_\_\_\_\_  
Daytime Phone \_\_\_\_\_  
Evening Phone \_\_\_\_\_  
E-mail \_\_\_\_\_  
Office Number \_\_\_\_\_  
Office Number \_\_\_\_\_

**HEALTH INFORMATION (Please Print)**

Does the child have any of the following conditions or a history of any of the following conditions? (**Check all that apply.**)

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Asthma              | <input type="checkbox"/> Bronchitis                              | <input type="checkbox"/> Fainting Spells                           |
| <input type="checkbox"/> Diabetes            | <input type="checkbox"/> Ear Infections                          | <input type="checkbox"/> Heart or cardio-vascular problems/disease |
| <input type="checkbox"/> Convulsions/seizure | <input type="checkbox"/> Hay Fever                               | <input type="checkbox"/> Chronic bone, muscle or joint injuries    |
| <input type="checkbox"/> Migraine headaches  | <input type="checkbox"/> Other condition(s): (Please list) _____ |  |

Allergies or reactions: (**Check all that apply.**)

- |   |   |                                |   |                                  |
|---|---|--------------------------------|---|----------------------------------|
| <input type="checkbox"/> Aspirin                | <input type="checkbox"/> Penicillin           | <input type="checkbox"/> Dairy | <input type="checkbox"/> Gluten             | <input type="checkbox"/> Peanuts |
| <input type="checkbox"/> Insect bites or stings | <input type="checkbox"/> Ivy/oak/sumac toxins |                                | <input type="checkbox"/> Other (list) _____ |                                  |

Is your child currently on any prescribed or over-the counter medication? (If so, please record the condition/ailment, name of medication, dosage, time(s) of day, prescribing physician.)

**BEHAVIOR EXPECTATIONS OF THE PARTICIPANT- TO BE READ AND SIGNED BY PARTICIPANT**

It is important to follow the directions of the adult leader(s) at all times. I understand that as a participant I have the responsibility to help make the activity a safe experience for everyone through my behavior and conduct. I also understand the danger of not following rules and directions and agree to follow them.

Participant Signature \_\_\_\_\_ Date \_\_\_\_\_

**TO BE READ AND SIGNED BY PARENT OR GUARDIAN**

I understand that my child must be healthy and reasonably fit in order to safely participate in 4-H recreation activities and that I will inform the program leader(s) of any medication, ailment, condition, or injury that may affect his/her ability to participate safely.

**INSURANCE POLICY INFORMATION**

I understand that ISU Extension and Outreach (ISUEO) of Story County purchases a primary accident insurance policy to cover 4-H members and participants during authorized group events and activities. I understand that I (parent or guardian) am responsible for any medical expenses that are excluded from the policy or exceed the policy limits. \_\_\_\_\_ initial \_\_\_\_\_ date

**MEDICAL EMERGENCY PARENTAL PERMISSION\***

The health history for my child is correct and complete to my knowledge. If an injury or other medical condition occurs or arises, I hereby give permission to the ISU Extension staff or volunteer to provide routine first aid and seek emergency treatment including x-rays or routine tests. I agree to the release of any record necessary for treatment, referral, billing or insurance purposes. I understand that I am financially responsible for charges and hereby guarantee full payment to the attending physicians or health care unit. In the event of an emergency where I cannot decide for my child, I give permission to the physician/hospital selected by the ISU Extension staff or volunteer to secure and administer treatment for my child, including hospitalization. (\*If you cannot sign this section of the form for any reason, contact the County Extension Director regarding a legal waiver in order to attend and participate.)  
\_\_\_\_\_ initial \_\_\_\_\_ date

**PUBLICITY/IMAGE/VOICE PERMISSION**

The Iowa State University Extension 4-H Program normally takes photographs, video, and/or tape recording of our programs. During activities, a photograph or video/audio recording may be taken of you or your child. Unless you request otherwise, your initial below will be considered permission for Iowa State University and the 4-H Program to photograph, film, audio/video tape, record and/or televise your image and/or voice or the image and/or voice of your child for use in any publications or promotional materials, in any medium now known or developed in the future without any restrictions. If you object to ISU using you or your child's image or voice in this manner, please notify the adult leader. \_\_\_\_\_ initial \_\_\_\_\_ date

**TRANSPORTATION**

I am giving my permission for my child to be transported during an authorized activity or event. I give my permission for: (**Check all that apply.**)

- My child to ride with any adult volunteer driver.
- My child to ride with an authorized adult volunteer driver who has completed an MVR check.
- My child to ride in another youth's (18 or younger) vehicle to 4-H activities.
- My child to drive his/her vehicle to 4-H activities or events.
- My child to transport other 4-H participants in his/her or my vehicle.

I understand that if personally-owned vehicles are used as transportation to and from Iowa State University (ISU) 4-H events or activities, that the owner of the vehicle is responsible for any liability that might occur during the transportation. ISU does not provide coverage for any property damage, personal injury or liability that may occur while using personal vehicles. Vehicle owners are required to carry automobile liability insurance as required by the State of Iowa.  
\_\_\_\_\_ initial \_\_\_\_\_ date

**4-H ASSUMPTION OF RISK AND RELEASE OF LIABILITY (Please read carefully.)**

I give permission for \_\_\_\_\_ to participate in the 4-H program. I understand that 4-H project activities/events may involve certain risks of physical activity and possible injury and that Iowa State University and its 4-H program will provide each participant with reasonable care, but that ISU cannot guarantee that my child will remain free of injury. In addition, some 4-H projects including but not limited to: shooting sports, horse or livestock projects, water activities, and other sporting activities have a higher degree of risk. I nonetheless wish to have my child participate in the 4-H program and ASSUME the RISK of participating. I agree to RELEASE from LIABILITY, INDEMNIFY and HOLD HARMLESS the State of Iowa, the Board of Regents of the State of Iowa, ISU and ISU Extension and their officers, employees and agents (hereinafter the RELEASEES) from any and all claim and/or cause of action arising out of and related to any injury, loss, penalties, damage, settlement, costs or other expenses or liabilities that occur as a result of my child's participation in the 4-H program. This release, however, is not intended to release the above-mentioned RELEASEES from liability arising out of their sole negligence.

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
Date

(Must be signed by the parent or guardian if the participant is under 18 years old)